

Refreshments will be served at  
The Pilsdon in Malling Community  
on Water Lane.

2020  
Churches Together  
in Malling

Contributions towards the costs of refreshments  
should be given when you arrive there.  
Thank you for your generosity.

# THE WALK OF WITNESS

GOOD FRIDAY



¶ *St Thomas More Roman Catholic Church*

*led by Fr Peter Soper, Parish Priest*

**Hymn**

Amazing Grace! how sweet the sound  
that saved a wretch like me;  
I once was lost, but now am found,  
was blind, but now I see.

'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear,  
the hour I first believed!

Through many dangers, toils and snares  
I have already come;  
'tis grace that brought me safe thus far,  
and grace will lead me home.

The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
as long as life endures.

Yes, when this heart and flesh shall fail,  
and mortal life shall cease,  
I shall possess within the veil  
a life of joy and peace.

When we've been there a thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we first begun.

*John Newton*

**Jesus Prays for His Followers**

Jesus said “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

*John 17:20-26*

*We depart for West Malling Baptist Church.*



led by Rev Dave Baxter, Pastor, West Malling Baptist

Hymn

Jesus Christ, I think upon Your sacrifice,  
You became nothing, poured out to death.  
Many times I've wondered at Your gift of life,  
and I'm in that place once again.  
I'm in that place once again.

Chorus:

And once again I look upon  
the cross where You died,  
I'm humbled by Your mercy  
and I'm broken inside.  
Once again I thank You,  
once again I pour out my life.

Now You are exalted to the highest place,  
king of the heavens, where one day I'll bow.  
But for now, I marvel at this saving grace,  
and I'm full of praise once again.  
I'm full of praise once again.

Chorus

Thank You for the cross,  
thank You for the cross,  
thank You for the cross, my Friend. (repeat)

Chorus

If then there is any encouragement in Christ,  
any consolation from love, any sharing in the Spirit,  
any compassion and sympathy,  
make my joy complete:  
be of the same mind, having the same love,  
being in full accord and of one purpose.

Philippians 2.1-2

All

The peace of the Lord be always with you  
**and also with you.**

“ And now brothers, I will ask you a terrible question,  
and God knows I ask it also of myself.  
Is the truth beyond all truths, beyond the stars, just this:  
that to live without Him is the real death,  
that to die with Him the only life? ”

Frederick Büchner

Matt Redman.

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**Jesus Is betrayed and arrested**

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.

Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

*John 18:1-14*

*We depart for St Mary's Abbey.*

I cannot tell how silently He suffered,  
as with His peace He graced this place of tears,  
or how His heart upon the cross was broken,  
the crown of pain to three and thirty years.  
But this I know, He heals the broken-hearted,  
and stays our sin, and calms our lurking fear,  
and lifts the burden from the heavy laden,  
for yet the Saviour, Saviour of the world, is here.

I cannot tell how He will win the nations,  
how He will claim His earthly heritage,  
how satisfy the needs and aspirations  
of east and west, of sinner and of sage.  
But this I know, all flesh shall see His glory,  
and He shall reap the harvest He has sown,  
and some glad day His sun shall shine in splendour  
when He the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,  
when, at His bidding, every storm is stilled,  
or who can say how great the jubilation  
when every heart with perfect love is filled.  
But this I know, the skies will thrill with rapture,  
and myriad, myriad human voices sing,  
and earth to heaven, and heaven to earth, will answer:  
'At last the Saviour, Saviour of the world, is King!'

*Words: William Young Fullerton, 1929*

*We conclude the Walk of Witness  
by sharing in the Peace together (see over the page).*



## St Mary's Abbey

led by Sister Mary John, and assisted by Rev Viv Ashworth, Guardian of the Pilsdon Community.

### Reading

#### Jesus before Pilate

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Barabbas was a bandit.

*John 18:28-40*



## St Mary-the-Virgin Anglican Church

led by Rev David Green, Vicar, West Malling & Offham and Rt Rev James Langstaff, Bishop of Rochester

### Reading

#### Jesus' burial

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*John 19:38-42*

### Hymn

I cannot tell how He whom angels worship  
should stoop to love the peoples of the earth,  
or why as shepherd  
He should seek the wanderer  
with His mysterious promise of new birth.  
But this I know, that He was born of Mary,  
when Bethlehem's manger was His only home,  
and that He lived at Nazareth and laboured,  
and so the Saviour, Saviour of the world, is come.

## Hymn

We sing the praise of him who died,  
of him who died upon the cross;  
the sinner's hope let men deride,  
for this we count the world but loss.

Inscribed upon the cross we see  
in shining letters, 'God is love!'  
He bears our sins upon the tree,  
he brings us mercy from above.

The Cross! It takes our guilt away;  
it holds the fainting spirit up;  
it cheers with hope the gloomy day,  
and sweetens every bitter cup.

It makes the coward spirit brave,  
and nerves the feeble arm for fight;  
it takes its terror from the grave,  
and gilds the bed of death with light:

The balm of life, the cure of woe,  
the measure and the pledge of love,  
the sinner's refuge here below,  
the angels' theme in heav'n above.

*T. Kelly (1769-1855)*

## Prayers

*Prayers of Intercession for all the local communities represented*

*after which we depart for St Mary-the-Virgin Anglican Church.*

## Hymn

There is a green hill far away,  
outside the city wall,  
where our dear Lord was crucified  
who died to save us all.

We may not know, we cannot tell,  
what pains he had to bear,  
but we believe it was for us  
He hung and suffered there.

He died that we might be forgiven,  
He died to make us good,  
that we might go at last to heaven,  
saved by his precious blood.

There was no other good enough  
to pay the price of sin,  
He only could unlock the gate  
of heaven and let us in.

O dearly, dearly has he loved!  
and we must love him too,  
and trust in his redeeming blood,  
and try his works to do.

*Cecil Frances Alexander 1848*

## Reading

### Jesus is sentenced to death

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify

him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.” From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”

When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.” Then he handed him over to them to be crucified

*John 19:1-16a*

## Prayers

*After prayers, we depart for the High Street.*

## ¶ On the High Street

*led by Churches Together in Malling*

## Reading

### Jesus is crucified

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.” When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top.

So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says,

“They divided my clothes among themselves,  
and for my clothing they cast lots.”

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

*John 19:16b-30*